MEADOW OF THE BEGINNERS

From the Narrations of the Leader of the Messengers

Authored by
Abū ʿAbdillāh Muḥammad bin ʿAlī bin Ḥizām al-Faḍlī al-Baʿdānī
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## Transliteration Table

### Consonants

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### Vowels

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<td>ʿAzza wa Jall</td>
<td>The Almighty and Sublime</td>
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<td>Ṣalla-Allāhu ʿalayhi wa sallam</td>
<td>Blessings of Allāh and peace be upon him</td>
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<td>ʿAlayhā as-Salām</td>
<td>Peace be upon her</td>
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<td>RaḍiyAllāhu ʿanhu</td>
<td>May Allāh be pleased with him</td>
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<td>RaḍiyAllāhu ʿanhumā</td>
<td>May Allāh be pleased with them both</td>
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<td>RaḍiyAllāhu ʿanhum</td>
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All praise is due to Allāh Ḥusn, who sent His messenger with the guidance and the true religion to overcome all religions, I bear witness that there is no deity worthy of worship except Allāh alone without any partners, and I testify that Muḥammad bin ‘Abdillāh is the slave of Allāh and the final and last messenger sent to the whole of mankind.

To proceed, before the honorable reader is a translation of the Aḥādīth (narrations) found in the beneficial book, “Rawdatul-Bādi’īn min Aḥādithi Sayyid al-Mursalin”, by the noble Shaykh Muḥammad bin Ḥizām al- Baʿdānī -May Allāh preserve him-

The Aḥādīth have been translated by our brother Abū Hārūn Muḥammad bin ‘Abdin-Nūr -May Allāh preserve him-, hoping that it aids the reader in understanding and memorization; we ask Allāh to place barakah in it and make it sincerely for the sake of His Noble Face.

Abū Āsiyah Muẓaffar -one who is in need of Allāh's pardon-
10th of Sha‘bān 1437 AH (corresponding to 17/05/2016)
All praise is due to Allāh, May peace and blessings be upon The Messenger of Allāh, upon his family, companions, and upon those who follow him. I bear witness that Muḥammad is the slave of Allāh and His Messenger, to proceed:

From the favor of Allāh upon us is that He made easy for us the seeking of beneficial knowledge, and prepared for us its means, and from being grateful to Allāh for His favors is that we act upon this knowledge, and we strive in spreading it amongst the muslims; and due to this, I have gathered a number of Ahādīth of the Messenger of Allāh ﷺ, from his comprehensive statements, from his Sunnah and way of guidance. I have named it: "The Meadow of Beginners from Traditions of the Leader of the Messengers". So I hope that the one who memorizes it, benefits by it; as I hope from my Lord the Almighty and Sublime that he benefits with this book Islām and the Muslims, and with Allāh we seek aid, He is sufficient for us and He is the Best Disposer of the affairs.

Written by:

Abū ‘Abdillāh Muḥammad bin ‘Alī bin Ḥizām al-Faḍlī al-Ba‘dānī
NARRATIONS PERTAINING TO THE CORRECT BELIEF

1) Narrated Abdullah bin ‘Umar: the Messenger of Allâh ﷺ said: "Islaâm is built upon five: testifying that none has the right to be worshipped except Allâh and that Muḥammad is the Messenger of Allâh (Lâ ilâha ill-Allâh wa anna Muḥammadar-Rasûlullâh), to establish the prayer, to give the Zakâh, to perform Hajj, and to fast in (the month of) Ramaḍân." Agreed upon

Reported by Bukhârî and Muslim
2) Narrated ʿUmar bin al-Khaṭṭāb ـ that the Prophet ـ was asked about ʿĪmān (faith), He ـ said: "(Īmān is) to believe in Allāh, His angels, His books, His messengers, and the last day (of judgment), and to believe in the Qadar (divine pre-decreed affairs), the good and the bad thereof." *Reported by Muslim*

3) Narrated Muʿādh bin Jabal ـ: The Messenger of Allāh ـ said: "The right of Allāh upon His slaves is that they worship Him and they do not ascribe any partners with Him, and the right of the slaves upon Allāh ـ is that He does not punish the one who does not ascribe any partners with Him." *Agreed upon*
4) ʿUthmān reported: The Messenger of Allāh said: "The one who dies and he knows ‘Lā ilāha ill-Allāh’ (there is none worthy of worship but Allāh)’ shall enter Jannah (Paradise)." *Reported by Muslim*

5) Narrated ʿItbān bin Mālik: The Messenger of Allāh said: "Verily Allāh has forbidden the fire for the one who says ‘Lā ilāha ill-Allāh’, seeking by it the face of Allāh." *Agreed upon*

6) Narrated Nuʿmān bin Bashīr: The Prophet said: "The Duʿā (invocation) is the worship" and he recited:
And your Rabb (Lord) said: "Invoke Me [i.e. ask of Me alone upon Islâmic Monotheism], I will respond to your (invocation). Verily, those who scorn My worship [i.e. do not invoke Me, and do not believe in My Oneness, (Islâmic Monotheism)] they will surely enter Hell in humiliation!"

Reported by Abû Dâwûd and at-Tirmidhi with a Ṣahîḥ chain of narration

7) Narrated Abû Hurayrah Ḥ: The Messenger of Allâh ﷺ said: "Allâh, the Most Blessed and Exalted, stated: I am the (One that is) Most unneedy of having partners, whoever does an act (of worship) in which he ascribes others with Me, I have abandoned him and his act of shirk (associating partners with Allâh)."

Reported by Muslim

2 Surah Ghâfir: 60

9) Narrated Abū Hurayrah ﺑَ: The Prophet ﷺ said: "Whoever goes to a Kāhin (soothsayer) or a ‘Arrāf (fortune-teller), then believes in what he says; he has disbelieved in that which was revealed to Muḥammad." Reported by Abū Dāwūd and the Ḥadīth is Ṣaḥīḥ.
10) Narrated some of the wives of the Prophet ﷺ: The Prophet ﷺ said: "Whoever goes to a fortune-teller and asks him about something; his prayer will not be accepted for forty nights." Reported by Muslim

11) Narrated Ibn ʿUmar ﷺ: I heard The Messenger of Allâh ﷺ say: "Whoever makes an oath by other than Allâh has committed shirk." Reported by Abû Dâwūd and the Ḥadîth is Ṣaḥîh.
12) Narrated Buraydah ﺔ]: The Messenger of Allāh ﷺ said: "Whoever makes an oath by al-Amānah (trust) is not from us." Reported by Abū Dāwūd with an Ṣaḥīḥ chain of narration.

13) Narrated Abū Hurayrah ﺔ]: The Messenger of Allāh ﷺ said: "There is no ‘Adwa (no contagious disease is conveyed without Allāh's Permission), nor Ṭiyarah (bad omen), nor Hāmah (pessimism, superstition related to birds), and nor Ṣafar (evil potent and misfortune in the month of Ṣafar)." Agreed upon.

14) Narrated ‘Abdullāh bin Mas‘ūd ﺔ]: "The Messenger of Allāh ﷺ said: "(Believing in) at-Ṭiyarah is shirk; at-Ṭiyarah is shirk" thrice. Reported by Abū Dāwūd with a Ṣaḥīḥ chain of narration.
15) Narrated Mu‘āwiyah bin al-Ḥakam as-Sulamī: That he used to have a slave girl and The Messenger of Allāh said to her: "Where is Allāh?" she said: Above the heavens. He (ﷺ) said: "Who am I?" she said: you are The Messenger of Allāh. He (ﷺ) said: "Free her; indeed she is a believer."

Reported by Muslim

16) Narrated Jarīr bin ‘Abdullāh: The Messenger of Allāh (ﷺ) said: "Surely you will see your Lord (clearly) as you see this moon; you will have no trouble in seeing him."

Agreed upon
17) Narrated ‘ Abdullāh bin ‘ Amr bin al-‘ Aāṣ، I heard the Messenger of Allāh say: "Allāh wrote the decree of the creation before creating the heavens and the earth by fifty thousand years." He (ﷺ) said: "And His (Allāh’s) throne is above water." Agreed upon

18) Narrated Abū Hurayrah: The Messenger of Allāh said, "Īmān (Belief) consists of seventy odd branches, the best of them is to say ‘Lā ilāha ill-Allāh’, and the lowest of them is removing harm from the path, and al-Ḥayā’ (modesty) is a branch of Īmān." Agreed upon, and the wordings are from Muslim
19) Narrated ʿAbdullāh bin ʿAmr ﷺ: I heard The Messenger of Allāh ﷺ say: "The Muslim is the one who safeguards the Muslims from his tongue and his hand, and the Muhājir (migrant for the sake of Allāh) is the one who gives up that which Allāh has forbidden for him."
Agreed upon, and the wordings are from Bukhārī, and Muslim did not report the words "al-Muhājir..."

20) Narrated ʿAbdullāh bin Masʿūd ﷺ: The Messenger of Allāh ﷺ said: "Abusing of the Muslim is Fusūq (immorality), and fighting him is Kufr (disbelief)." Agreed upon
21) Narrated Abū Saʿīd al-Khudrī : I heard the Messenger of Allāh say: "Whosoever from you sees an evil then let him change it with his hand; if he is unable, then with his tongue; if he is unable, then with his heart, and that is the weakest of Īmān." Reported by Muslim

22) Narrated Abū Saʿīd al-Khudrī : The Messenger of Allāh said: "Do not abuse my companions, for if anyone of you spent (in Allāh's Cause) gold equal to (mount) Uḥud it would not reach a Mudd (two handfulls of weight) spent by one of them, nor even a half of it." Agreed upon
23) Narrated Ibn ‘Umar ﷺ: "We used to compare between the people (as to who was better) during the lifetime of the Prophet ﷺ, we used to regard Abū Bakr as the best, then ʿUmar bin al-Khaṭṭāb, and then ʿUthmān bin ʿAffān ﷺ"

Reported by Bukhārī

24) Narrated Abū Saʿīd al-Khudrī ﷺ: The Messenger of Allāh ﷺ said: "If I were to take a Khalīl (close friend), I would have taken Abū Bakr as a Khalīl." Agreed upon
25) Narrated Sa‘d bin Abī Waqqāṣ: The Messenger of Allah ﷺ said to ʿUmar: "By Him Whose Hands my soul is in, Shayṭān (Satan) does not meet you treading a path except that he treads a path other than yours." Agreed upon
26) Narrated 'Umar bin al-Khaṭṭāb ﺑ): The Messenger of Allāh ﷺ said: "The actions are only by intention and for the man is that which he intended (i.e. reward of deeds depends upon the intentions). So whoever emigrates for the sake of Allāh and his Messenger, his emigration will be for the sake of Allāh and his Messenger, and whoever emigrates for worldly benefits or for a woman to marry, his emigration will be what he emigrated for." Agreed upon
27) Narrated Jābir: I heard the Prophet say: "Verily between man and between *Shirk* and *Kufr* (disbelief) is the leaving of the *Ṣalāh* (prayer)." *Reported by Muslim*

28) Narrated Salmān: "The Prophet forbade us from facing the *Qiblah* (direction of the prayer) when defecating or urinating and from cleaning ourselves with the right (hand), or cleaning ourselves with less than three rocks or cleaning ourselves using animal-droppings or bones." *Reported by Muslim*

29) Narrated Abū Hurayrah: The Prophet said: "*Allāh* does not accept *Ṣalāh* of anyone of you if he does
Hadath (passes wind, etc.) until he performs Wuḍū’ (ablution)." Agreed upon

30) ‘Uthmān bin ‘Affān requested water to perform Wuḍū’, then he performed Wuḍū’ and washed his hands thrice, then he rinsed his mouth and rinsed water through his nose and then blew it out, then he washed his face thrice, then he washed his right forearms (from the fingertips) up to the elbow thrice, then he washed his left hand similarly, then he wiped his head (with wet hands), then he washed his right foot up to the ankles thrice, then he washed the left similarly, After that he said, "I saw the Messenger of Allāh
performing ablution like this \textit{Wuḍū’} of mine, then the Messenger of Allāh \textit{ﷺ} said, "\textit{Whoever performs \textit{Wuḍū’} like this \textit{Wuḍū’} of mine, then stands and offers two \textit{Rak'ah} (of prayer) in which he does not think of anything else (which occupies him from the perfection of his prayer), his past sins will be forgiven.}" \textit{Agreed upon}

๑๑๑ وَعَنْ عُمَرَ قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: «مَا مِنْكُمْ مِنْ أاحادٍ ياتاواضَّأُ فايُسْبِغُ الْوُضُوءاَ ثُمَّ ياقُولُ: أاشْهادُ أانْ لاا إِلَى إِلَّا اللَّهُ واحْداهُ لاا شَاِيكا لاهُ، وَاَنَّ مُُامَّمًا عابْدُ اللَّهِ واراسُولُهُ؛ إِلاَّ فُتِحاتْ لاهُ أابْواابُ الجانَّةِ الثَّمَانِياةُ يادْخُلُ مِنْ أايِِّّاا شااءا} أَخْرَجَهُ مُسْلِمٌ 31) Narrated ‘Umar \textit{ﷺ}: The Messenger of Allāh \textit{ﷺ} said: "There is not a single one of you who performs \textit{Wuḍū’} appropriately, then says: "Ash-hadu an Lā ilāha ill-Allāhu waḥdahul lā sharīka lahu wa anna Muḥammadan ‘Abdullāhi wa Rasūluhu (I bear witness that there is none worthy of worship except Allāh alone, He has no partners, and Muḥammad is His slave and messenger) except that the eight doors of \textit{Jannah} will open for him to enter from whichever (door) he wishes." \textit{Reported by Muslim}
32) Narrated ‘Uthmān ﺃ: I heard the Messenger of Allāh ﷺ say: "There is not a single believer upon whom enters (the time for) an obligatory prayer, and he perfects its Wudū’, its Khushū‘ (humility) and its Rukū‘ (bowing) except that it will be an expiation for that which preceded it from sins, so long as he has not committed a major sin, and this (i.e. expiation of sins) is during the whole (life) time." Reported by Muslim

33) Narrated Abū Hurayrah ﺃ: The Prophet ﷺ said: "If I had not found it to be a burden upon my Ummah (followers), I would have ordered them (to clean their teeth) with the Siwāk for every Ṣalāh." Agreed upon
34) Narrated Abū Hurayrah ﷺ: The Messenger of Allah ﷺ said: "Five (practices) are from al-Fīṭrah (natural disposition in cleanliness): circumcision, shaving the pubic hair, depilating the armpits, clipping the nails and trimming the moustaches." *Agreed upon*

35) Narrated Anas bin Mālik ﷺ: "Fixed for us (by the Prophet ﷺ) was the time limit for trimming the moustache, clipping the nails, depilating the armpits and shaving the pubic hairs, such that we were not to leave it for more than forty nights." *Reported by Muslim*
Narrations Pertaining to Fiqh (Jurisprudence)

36) Narrated Abū Hurayrah ﷺ: The Prophet ﷺ said: "If anyone of you awakes from his sleep, he should not dip his hand into the (water) vessel until he washes it thrice, for he does not know where his hand was (while asleep)." Agreed upon

37) Narrated Abū Hurayrah ﷺ that the Prophet ﷺ said to a man: "When you stand for the Ṣalāh, perform the ablution properly, then face the Qiblah and say Allāhu Akbar, then recite of what you know of the Qurʾān, then bow (and remain in this state) till you feel at ease while bowing; then rise until you stand straight; then prostrate till you feel at ease in prostration, and then rise till you feel balanced and at ease while sitting; then
prostrate till you feel at ease in prostration; then rise up and stand straight, and do that throughout your Ṣalāh." Agreed upon

Narrated ʿUbādah bin ʿaṣ-Ṣāmit ﷺ: The Messenger of Allāh ﷺ said: "There is no Ṣalāh (accepted) for the one who does not recite the opening of the Book (Sūrah al-Fātīḥah)." Agreed upon
39) Narrated ʿAbdullāh bin Masʿūd ﷺ: The Messenger of Allāh ﷺ said: "When anyone of you sits in the Ṣalāh, let him say; At-taḥiyyātu līllāhi waṣ-ṣalawātu waṭ-ṭayyibātu as-salāmu ʿalayka ayyuhan-Nabiyyu wa raḥmatu-llāhi wa barakātuhu, As-salāmu ʿalaynā waʿalā ʿibādillāhi ṣ-Sāliḥīn (All blessed compliments, and good prayers are due to Allah, peace be upon you O prophet and the mercy of Allāh and His blessings, peace be upon us and upon the righteous slaves of Allāh), if he says that, it will reach all the pious slaves of Allāh in the heavens and the earth. (And he should further say:) Ash-hadu an Lā ilāha ill-Allāhu wa ash-hadu anna Muḥammadan ʿAbduhu wa Rasūluhu (I bear witness that there is none worthy of worship except Allāh alone, and I bear witness that Muḥammad is His slave and messenger) and then he can choose whatever invocation he wishes." Agreed upon
40) Narrated Umm Ḥabībah ﺔ, wife of the Prophet: I heard the Messenger of Allāh ﷺ say: "There is a not a Muslim slave who prays for the sake of Allāh every day twelve Rakʿah voluntarily other than the obligatory (prayers) except that Allāh will build a house for him in Paradise." *Agreed upon*

41) Narrated Abū Saʿīd al-Khudrī: The Messenger of Allāh ﷺ said: "If you hear the call (of Adhān), repeat after the Muʿadh-dhin (the one making the Adhān)." *Agreed upon*

42) Narrated Abū Hurayrah: The Messenger of Allāh ﷺ said: "Whoever observed Ṣaum (fast) in the month of Ramadān with Īmān (sincere faith) and hoping for its
reward (from Allāh), all his past sins will be forgiven, and whoever stood (for the Ṣalāh) in the month of Ramaḍān with sincere faith and hoping for its reward, all his past sins will be forgiven, and whoever stood (for the Ṣalāh) in the night of Qadr with sincere faith and hoping for its reward, all his past sins will be forgiven."

Agreed upon

43) Narrated Abū Sa`īd al-Khudrī: The Messenger of Allāh ﷺ said: "Whoever fasts a day for the sake of Allāh, Allāh will distance his face from the fire by (a distance of) seventy years." Agreed upon
44) Narrated Abū Hurayrah ﷺ: The Messenger of Allāh ﷺ said: "None gives in charity what equals one date-fruit from honestly earned wealth except that Allāh takes it in His Right (Hand) and makes it grow, as anyone of you brings up his baby horse, until it becomes like a big mountain or greater." Agreed upon

45) Narrated ʿĀʾishah ﷺ: The Messenger of Allāh ﷺ said: "Whosoever innovates in this affair (religion) of ours, that which is not from it, then it is rejected." And in another narration: "Whoever does a deed which is not from our affair, then it is rejected." Agreed upon
Narrations Pertaining to Warning from the Major Sins and Prohibited Acts

46) Narrated Anas بن: The Prophetﷺ was asked about the major sins. He said: "To make partners with Allāh, to disobey the parents, to kill a (innocent) soul, and to testify to falsehood." Agreed upon

47) Narrated Jubayr bin Muṭ‘im بن: The Messenger of Allāhﷺ said: "The severer of the womb (i.e. ties of kinship) will not enter paradise." Agreed upon
وَشَاهِدَيْهِ، وَقَالَ: "هُمْ سَوَاءٌ" أَخْرَجَهُ مُسْلِمٌ.

48)Narrated Jābir ﷺ: The Messenger of Allāh ﷺ cursed the one who consumes ar-Ribā (usury), its payer, the one who records it and its witnesses," and he ﷺ said: "They are all equal (in sin)." Reported by Muslim

49)Narrated Abū Hurayrah ﷺ: The Messenger of Allāh ﷺ said: "There are two (things) among the people which are Kufr (disbelief): the slandering of the lineage and the wailing for the deceased." Reported by Muslim
50) Narrated Abū Mālik al-Ashʿarī ﷺ: The Messenger of Allāh ﷺ said: "From among my followers will be a people who make lawful fornication, (the wearing of) silk (i.e. for men), (the drinking of) alcohol and (the usage of) musical instruments." Reported by Bukhārī

51) Narrated Abū Hurayrah ﷺ: The Prophet ﷺ said: "That which falls beneath the ankle from the garment is in the fire (i.e. its companion)." Reported by Bukhārī

52) Narrated Ibn ʿUmar ﷺ: The Messenger of Allāh ﷺ said: "Whoever imitates a people he is from them." Reported by Aḥmad with a Ḥasan chain of narration
53) Narrated Ibn ‘Umar ﷺ: The Messenger of Allāh ﷺ said: "Differ from the Mushrikūn (polytheists and disbelievers) trim the mustache, and let your beards grow." Agreed upon

54) Narrated Ibn ‘Abbās ﷺ: The Messenger of Allāh ﷺ cursed the men who imitate the women, and cursed the women who imitate the men. Reported by Bukhārī

55) Wаn’ Abīn Ubayyīs مسعود قَالَ لَعَنَ رَسُولُ اللَّهِ ﷺ المُتَشَبِّهِينَ مِنَ الرِّجَا́لِ بالْفَامَاتِ، وَالمُتَشَبِّهَاتِ مِنَ النِّسَاءِ بِالرِّجَا́لِ. أَخْرَجَهُ الْبُخَارِيُّ.
55) Narrated ‘Abdullāh bin Mas‘ūd ﷺ: The Messenger of Allāh ﷺ said: "Indeed the most severely tormented of people on the day of judgment are the picture-makers." Agreed upon

56) Narrated Ibn ‘Abbās ﷺ: I heard The Messenger of Allāh ﷺ say: "Every picture-maker is in the fire, a soul will be breathed into every picture that he made and it will torment him in hell-fire." Agreed upon

57) Narrated Abū Ṭalḥah ﷺ: The Prophet ﷺ said: "The angels do not enter a house which has in it a dog or picture (of living beings)." Agreed upon
58) Narrated ‘Abdullāh bin ‘Amr ﷺ: The Messenger of Allāh ﷺ cursed the one who gives bribe and the one who takes it.
Reported by Abū Dāwūd with a Saḥīḥ chain of narration

59) Narrated ‘Abdullāh bin ‘Umar ﷺ: The Messenger of Allāh ﷺ said: "The man does not cease to ask of the people until he comes on the Day of Judgment without a single piece of flesh on his face." Agreed upon
60) Narrated Ibn ‘Umar ﷺ: The Messenger of Allāh ﷺ said: "Whoever says to his brother, “Yā Kāfir!” (i.e. declares him to be a disbeliever), then it has fallen upon one of them; either it is as he said or it will return back on him." Agreed upon with the wording from Muslim

61) Narrated Thābit bin Ḍaḥḥāk ﷺ: The Prophet ﷺ said: "The cursing of the believer is like killing him and whoever kills himself with anything he will be tormented with it on the Day of Resurrection." Agreed upon
62)Narrated ‘Abdullāh bin Mas‘ūd  that the Prophet  said: "He who has in his heart even an atom weight of pride will not enter paradise." A man said: One loves that his clothing be decent and his shoes to be decent. The Prophet  said: "Indeed Allāh is beautiful and loves beauty; Pride is to disdain the truth and despising the people." Reported by Muslim

63)Narrated ‘Abdullāh bin Mas‘ūd  : The Messenger of Allāh  said: "Whoever makes a false oath, and by it deprives a Muslim of his property, wherein he has lied; will meet Allāh while He is angry with him." Agreed upon
64) Narrated Maʿqil bin Yasār : I heard The Messenger of Allāh say: "There is not a slave whom Allāh has given a position of authority over a people and he dies the day he dies having cheated (over the rights of) those he was responsible over, except that Allāh makes the paradise unlawful for him (to enter)." *Agreed upon*

65) Narrated Abū Hurayrah : The Messenger of Allāh said: "Signs of the hypocrite are three: if he speaks, he lies; if he makes a promise, he breaks it; and if he is entrusted, he betrays." *Agreed upon*
66)Narrated Ibn ‘Umar ﷺ: The Messenger of Allāh ﷺ said:
"The oppression will become darkness (upon its companion) on the Day of Resurrection." Agreed upon

67)Narrated Hudhayfah ﷺ: I heard The Messenger of Allāh ﷺ say: "The Nammām (spreader of malicious gossip) will not enter paradise." Agreed upon
68) Narrated Abū Hurayrah ﷺ: The Messenger of Allāh ﷺ said: "Do you know what is al-Ghībah (backbiting)?" They said: “Allāh and His Messenger know best.” He ﷺ said: "Mentioning about your brother that which he dislikes." It was said: “What if what I say about my brother is true?” He said: "If what you are saying about him is true then you have backbitten him, and if it is not true, then you have slandered him." Reported by Muslim

69) Narrated ʿĀʾishah ﷺ: The Messenger of Allāh ﷺ said: "May the curse of Allāh be upon the Jews and Christians, they took the graves of their Prophets as places of worship." Agreed upon
70) Narrated Abū Hurayrah ﷺ: The Messenger of Allāh ﷺ said: "It is sufficient evil for a man to despise his Muslim brother. The whole of the Muslim is Ḥarām for the Muslim: his blood, his wealth and his honor." Reported by Muslim

71) Narrated Abū Ayyūb al-Anṣārī ﷺ: The Messenger of Allāh ﷺ said: "It is not lawful for a Muslim to abandon his (Muslim) brother for more than three nights, (such that) when they meet, one of them turns his face away from the other, and the other turns his face from the former; and the better of the two will be the one who greets the other first." Agreed upon
Narrations Pertaining to Mannerisms

72) Narrated Tamīm ad-Dārī: The Prophet said: "The religion is an-Naṣīḥah (sincerity)", we said “To whom?” He said: "To Allāh (by sincerely worshiping Him alone), His book (by believing in it and acting in accordance to it), His messenger (by attesting to his prophethood and obeying his commands and refraining from his prohibitions), and the leaders of the Muslims and to their general folks (directing them to that which is good for them)." Reported by Muslim

73) Narrated Mu‘āwiyah: The Messenger of Allāh said: "The one for whom Allāh intends good, He gives him understanding of the religion." Agreed upon
74) Narrated ʿĀ’ishah : The Messenger of Allāh said: "The one who is proficient in (recitation of) the Qurʾān, will be with as-Safarah al-Kirām al-Bararah (the noble and obedient scribes, i.e. angels) and the one who recites the Qurʾān and falters in it and finds it difficult on him, will have a double reward." Agreed upon and the wording is from Muslim

75) Narrated Ibn ʿUmar : The Prophet said: "There is no envy (permissible) except in two cases: a man whom Allāh has taught the Qurʾān, so he recites it during the
night and day, and a man whom Allāh has given wealth, so he gives in charity during the night and day." *Agreed upon*

76) Narrated `Umar : The Prophet said: "Verily Allāh lifts a people by this Book (the Noble Qurʾān) and lowers others by it." *Reported by Muslim*

77) Narrated Anas bin Mālik : The Prophet said: "None of you have (truly) believed until he loves for his brother that which he loves for himself." *Agreed upon*
Narrated Abū Hurayrah ﺔ: The Messenger of Allâh ﷺ said: "He who believes in Allâh and the last day; let him speak with good or keep silent, he who believes in Allâh and the last day; let him honor his neighbor, and he who believes in Allâh and the last day; let him honor his guest." Agreed upon

Narrated Abū Hurayrah ﺔ: The Prophet ﷺ said: "The striver in the cause of the widow and the needy, is like the Mujâhid (warrior) in the cause of Allâh, or like the one who stands (in prayer) and does not rest or like the one who fasts and does not break it." Agreed upon
80) Narrated Abū Saʿīd and Abū Hurayrah: The Prophet said: "No affliction strikes a Muslim, nor a difficulty, nor anxiety, nor grief, nor an injury, nor distress, or even the prick of a thorn, except that Allah expiates some of his sins by it." Agreed upon

81) Narrated Abū Dharr: The Prophet said: "Do not belittle anything from goodness, even if it be meeting your brother with a happy face." Reported by Muslim
82) Narrated Ibn ‘Umar ﷺ: The Messenger of Allāh ﷺ said: "Al-Ḥayā’ (shyness) is from Īmān." Agreed upon

83) Narrated ‘Abdullāh bin Mas‘ūd ﷺ: The Messenger of Allāh ﷺ said: "Upon you is (adherence to) the truth, for truthfulness leads to al-Birr (piety and righteousness), and al-Birr leads to Paradise, the man does not cease speaking the truth and pursuing it until he is written with Allāh as a truthful person, and beware of falsehood, for falsehood leads to al-Fujūr (wickedness and evil-doings), and al- Fujūr leads to the (Hell-)Fire, a man does not cease telling lies and pursuing it until he is written with Allāh as a liar." Agreed upon
84) Narrated ‘Umar bin Abū Salamah ﷺ: I was a child in the house of The Messenger of Allāh ﷺ, and I would place my hand in areas of the plate (when eating with others), so Messenger of Allāh ﷺ said to me, "O young boy! Say: Bismillāh, eat with your right hand, and eat from that which is nearer to you." So this has not ceased to be my way of eating ever since. Agreement upon

85) Narrated Abū Hurayrah ﷺ: "The Messenger of Allāh ﷺ never criticized any type of (Ḥalāl) food ever, if he desired something, he would eat it and if he disliked it, he would leave it." Agreement upon
66) Narrated Anas bin Mālik: The Messenger of Allāh ﷺ said: "Indeed Allāh is pleased with the servant who when he eats food is thankful to Him for it, or when he drinks is thankful to Him for it." Reported by Muslim

67) Narrated Ibn ʿUmar: The Messenger of Allāh ﷺ said: "If one of you eats, let him eat with his right, and if he drinks let him drink with his right, for indeed the Shayṭān (Satan) eats and drinks with his left." Reported by Muslim

68)
Narrations Pertaining to Mannerisms

88) Narrated Abū Saʿīd al-Khudrī ﷺ: "That the Messenger of Allāh ﷺ forbade from drinking while standing." Reported by Muslim

89) Narrated Ibn ʿAbbās and Abū Hurayrah ﷺ: "That the Prophet ﷺ forbade from drinking (directly) out of the water vessel." Reported by Bukhārī

90) Narrated Abū Hurayrah ﷺ that he heard The Messenger of Allāh ﷺ say: "Verily the slave may utter a word without contemplation, by which he sinks into the Fire..."
(by a distance) **further than that between the west and the east.**" Agreed upon

91) Narrated Mustawrid bin Shaddād ﺑﻦ ﺷَدَّاد: The Messenger of Allāh ﷺ said: "**By Allāh, this world** (in comparison) **to the hereafter** is but like what one of you gets when he dips his finger into the sea, let him see what he extracts?!

**Reported by Muslim**

92) Narrated Kʿab bin ʿIyāḍ ﺑﻦ ʿﻴِّ     ً ٌ that he heard the Prophet ﷺ say: "**For every nation there is a Fitnah** (trial) and the **Fitnah of my nation is wealth.**" **Reported by al-Tirmidhī with a Şahīḥ chain of narration**
93) Narrated Abū Hurayrah ﷺ: "A man came to Messenger of Allāh ﷺ and said: Who is most deserving of my good companionship?" He ﷺ said: "Your mother" he said: then who? He ﷺ said: "then your mother" he said: then who? He ﷺ said: "then your mother" he said: then who? He ﷺ said: "then your father." Agreed upon

94) Narrated Ibn ʿUmar and ʿĀʾishah ﷺ: The Messenger of Allāh ﷺ said: "Jibrīl did not cease recommending me with (good treatment of) the neighbor; until I thought he would make them inherit (from me)." Agreed upon
Narrated Ibn ‘Abbās ﷺ: I was sitting behind the Messenger of Allāh ﷺ one day (on a donkey) when He said:

"O young boy! I am going to teach you some words: Preserve (the boundaries of) Allāh and He will preserve you. Preserve (the boundaries of) Allāh and you will find Him before you. When you ask, ask of Allāh, and when you seek aid, seek from Allāh, know that if the entire creation were to gather together to benefit you with something, they would never benefit you in anything except with what Allāh has already decreed for you, and if they were to gather to harm you with something, they would never harm you in anything except with what Allāh has decreed for you. The pens have been lifted and the pages have dried." Reported by al-Tirmidhī with a Ṣaḥīḥ chain of narration
Narrated ‘Abdullāh bin ‘Amr ﷺ: The Prophet ﷺ said:

"The one who does not show mercy to our younger ones and recognize the right of our elders, is not from us." Reported by Abū Dāwūd with a Ṣaḥīḥ chain of narration.

Narrated ‘Abdullāh bin ‘Umar ﷺ: The Messenger of Allāh ﷺ said: "The Muslim is the brother of a Muslim, he does not oppress him, nor does he surrender him, and whoever is for (fullfilling) the cause of his brother, Allāh is in (fullfilling) his cause, whoever dispels an anxiety from a Muslim, Allāh will dispel for him one of his..."
anxieties on the Day of Judgment, and whoever conceals (the sins, shortcomings of) the Muslim, Allāh will conceal him on the Day of Judgment." Agreed upon

Narrated Abū Hurayrah ﷺ: The Messenger of Allāh ﷺ said: "The most complete of the believers in faith are the best of them in manners." Reported by Ahmad with a Ṣaḥīḥ chain of narration

Narrated Abū Hurayrah ﷺ: The Prophet ﷺ said: "If one of you sneezes let him say: Alḥamdulillāh (all praise is due to Allāh), and let his (Muslim) brother say to him: YarḥamukAllāh (may Allāh have mercy upon you), so if he
says to him: *YarḥamukAllāh*, let him say: *Yahdīkumullāhu wa yuṣliḥ bālakum* (may Allāh guide you and rectify your affairs)." *Reported by Bukhārī*

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100) **Narrated Abū Hurayrah ﷺ:** The Prophet ﷺ said: "Yawning is from Shayṭān, so if one of you yawns, repel it as much as you can, for if one of you says: Hā (the noise from extreme yawning), then Shayṭān laughs at him." *Agreed upon, and the wordings are from Bukhārī*

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101) **Narrated Anas bin Mālik ﷺ:** The Prophet ﷺ said: "Bring ease and and do not bring hardship, give glad tidings and do not drive (the people) away." *Agreed upon*
102) Narrated Jarīr bin ‘Abdullāh ﷺ: "I asked the Messenger of Allāh ﷺ about the unintentional glance, so he commanded me to turn away my sight." Reported by Muslim

103) Narrated Usāmah bin Zayd ﷺ: The Messenger of Allāh ﷺ said: "I have not left behind me a Fitnah more destructive upon the men than the women." Agreed upon
104) Narrated ʿUmar bin al-Khaṭṭāb : The Messenger of Allāh ﷺ said: "None of you should be alone with a woman (who is not your wife nor from your Mahaarim); for indeed the Shayṭān is the third." Reported by Aḥmad with a Ṣaḥīḥ chain of narration

105) Narrated ʿUqbah bin ʿĀmir : The Messenger of Allāh ﷺ said: "Be aware of entering upon the women," a man from the Anṣār said: O Messenger of Allāh, what about the in-law (husband’s brothers, nephews etc.)? He ﷺ said: "The in-law is death." Agreed upon
106) Narrated ʿAbdullāh bin Masʿūd ﷺ: The Prophet ﷺ used to say: "Allāhumma! Innī ’as‘ālu kal-Hudā wa-Tuqā wa-ʿAfāfa wa-ghinā (O Allāh! I ask you for guidance, piety, modesty and contentment)." Reported by Muslim

107) Narrated Anas ﷺ: The most frequent invocation of the Prophet ﷺ was, "Allāhumma rabbanā ātinā fid-Dunyā ḥasanatāw-Wafīl ākhiratī ḥasanatāw-Waqinā ʿaḍāban-Nār (O Allāh! Our Lord! Give us in this world that which is good and in the Hereafter that which is good and save us from the torment of the Fire)." Agreed upon
Narrated Abū Hurayrah ﷺ: The Messenger of Allāh ﷺ used to say: "Allāhumma aṣliḥ li dīnī alladhī huwa ‘iṣmatu amrī, wa aṣliḥ li dunyāya allati fīhā maʿāshi, wa aṣliḥ li ākhiratī allati fīhā maʿādī, wajʿalil-ḥayāta ziyādatan li fī kulli khyr, wajʿalil-mawta rāḥatan li min kulli sharrin (O Allāh rectify for me my religion, which is the preservation of my affair, and rectify for me my worldly affair, wherein is my living, rectify for me my hereafter, in which lies my return (to Allāh), make life for me an increase in every good, and make death for me a relief from every evil)." Reported by Muslim

Narrated Abū Hurayrah ﷺ: The Messenger of Allāh ﷺ said: "The state in which the slave gets closest to his
Rabb (Lord) is in the Sujūd (state of prostration), so increase the invocation (in it)." Reported by Muslim

110) Narrated Anas ﷺ: The Messenger of Allāh ﷺ said: "The invocation between the Adhān (the call for the congregational prayer) and the Iqāma (the call to stand for the prayer) is not rejected." Reported by an-Nasāʾī with an Ṣaḥīḥ chain of narration

111) Narrated Abū Masʿūd al-Anṣārī ﷺ: The Messenger of Allāh ﷺ said: "The one who recites the last two verses from Sūrah al-Baqarah in the night, it suffices him." Agreed upon
112) Narrated Abū Ayyūb al-Anṣārī ﭘ: The Messenger of Allāh ﷺ said: "Whoever says: Lā ilāha ill-Allāhu wahdahū lā sharīka lahu laẖul-Mulkul-Ḥamdu wa huwa ‘alā kulli shay’in qadīr (None has the right to be worshipped but Allāh alone, He has no partners. To him belongs the kingdom, and all the praises are for Him and He is capable of all things), ten times, is like the one who freed four slaves from the offsprings of (Prophet) Ismā’īl.” Agreed upon

113) Narrated Abū Hurayrah ﭘ: The Messenger of Allāh ﷺ said: "Whoever says, SubḥānAllāhi wa biḥamdihi (Glory and praise be to Allāh) hundred times in a day, his sins will be removed even if they be as much as the foam of the sea." Agreed upon
Narrated Abū Hurayrah ﷺ: The Messenger of Allāh ﷺ said: "Whoever says, Lā ilāha ill-Allāhu waḥdahu lā sharīka lahu lahuul-Mulku walahul-Ḥamdu wa huwa ‘alā kulli shay’in qadīr (None has the right to be worshipped but Allāh alone He has no partners. To him belongs the kingdom, and all the praises are for Him and He is capable of all things), hundred times, has the reward of freeing ten slaves, hundred good deeds are recorded for him, hundred sins are removed from him, it will be a protection from the Shayṭān that day until he reaches the evening, and none will come with an act better than that which he came with, except one who has worked more than him." Agreed upon
115) Narrated Abū Hurayrah ﺑּ: The Messenger of Allâdh said: "He who recites in the morning and in the evening, SubḥānAllāhi wa biḥamdihi (Glory and praise be to Allâh) hundred times, none will come with an act better than him on the day of judgment, except one who has said similar to him or increased on it. Reported by Muslim.

116) Narrated Abū Hurayrah ﺑּ: The Messenger of Allâdh said: "That I should say: SubḥānAllāhi, walḥamdulillâhi, wa Lâ ilâha ill-Allâhu, wAllâhu Akbar, (glory be to Allâh, all praise is for Allâh, none has the right to be worshiped but Allâh and Allâh is most great) is more beloved to me than everything which the sun rises upon". Reported by Muslim
117) Narrated Ḥudhayfah and Abū Dhar: When the Prophet went to bed, he used to say: "Allāhumma! Bismika aḥyā wa amūtu (O Allāh! By your name I live and I die), and when waking up he would say: al-Ḥamdulillāhil-ladī aḥyānā baʿda mā amātanā wa ilayhin-Nushūr (All the praises and thanks are to Allāh Who brought us to life after He caused us to die and unto Him is the Resurrection)."

Reported by Bukhārī

118) Narrated ‘Alī bin abī Ṭālib: That Fātimah came to the Prophet asking him for a servant, so he said: "May I inform you of something better than that? When you go
to sleep, recite 'SubḥānAllāh' thirty-three times, 'al-Ḥamdu lillāh' thirty-three times, and 'Allāhu Akbar' thirty-four times." Agreed upon

119) Narrated ʿUbādah bin aṣ-Ṣāmit: The Prophet  said: "Whoever gets up in the night and says: Lā ilāha ill-Allāhu waḥdahu lā sharīka lahu, lhul-Mulku walahul-Ḥamdu wa huwa ʿalā kulli shayʾin qadīr, al-Ḥamdu lillāh, wa SubḥānAllāh, wa Lā ilāha ill-Allāh, wAllāhu Akbar, wa lā hawla wa lā quwwata illā billāh. (None has the right to be worshipped but Allāh. He is the Only One Who has no partners, His is the kingdom and all the praises are for Him, He is Omnipotent. All the praises are for Allāh. All the glories are for Allāh. And none has the right to be worshipped but Allāh, and Allāh is the Most Great and there is neither might nor power except with Allāh). And then says: 'Allāhummaghfirlī' (O Allāh! Forgive me), or invokes (Allāh), he will be responded to and if he
performs ablution and prays, his Ṣalāh will be accepted." Reported by Bukhārī

120) Narrated Abū Hurayrah ﷺ: The Messenger of Allāh ﷺ said: "Whoever says after every Ṣalāh SubḥānAllāh thirty three times, al-Ḥamdulillāh thirty three times, Allāhu Akbar thirty three times, all that comes to ninety-nine, if he then completes the hundred by saying: Lā ilāha ill-Allāhu waḥdahu lā sharīka lāhu lahul-Mulku walahul-Ḥamdu wa huwa ‘alā kulli shay’in qadīr; his sins will be forgiven even if it be as much as the foam of the sea." Reported by Muslim
121) Narrated ʿUqbah bin ʿĀmir ﺔ: The Messenger of Allāh ﷺ commanded me to recite the Muʿawwidhāt (Sūrah an-Nās, Sūrah al-Falaq and Sūrah al-Ikhlās) after every prayer. Reported by an-Nasāʾī with a Ḥasan chain of narration

122) Narrated Abū Hurayrah ﺔ: The Messenger of Allāh ﷺ said: "Two words are light upon the tongue, heavy upon al-Mīzān (the scale of deeds on the Day of Judgment), beloved to ar-Raḥmān (Allāh the Most Merciful): SubḥānAllāhi wa biḥamdihi, SubḥānAllāhil-ʿAzīm." Agreed upon

Completed by the praise of Allāh and his favour
On Monday night corresponding to 13th Rabiʿ ath-Thānī 1431H.³

³ This translation was completed by the praise of Allāh and his favour, on Friday night 3rd Rabiʿ ath-Thānī 1436H corresponding to 23/01/2015 walḥamdulillāhi Rabbil-Ālamīn.